800x 2491 PAGE RECORDING REQUESTED BY SOUTHERN CALIFORNIA EDISON COMPANY WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY RIGHT OF WAY & LAND DEPARTMENT SAN BERNARDINO, CALIFORNIA P. O. Box 1131 SPACE ABOVE THIS LINE FOR 6/10-4 GRANT OF EASEMENT (INDIVIDUAL) THE GRANTOR EUGENA K. WILLIAMS hereby grant. to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns, an easement and right of way to construct, use, maintain, alter, add to, repair, replace and/or remove, in, on, and over the real property hereinafter described, situated in the County of Riverside, State of California, an electric line, consisting of poles, necessary guys and anchors, cross-arms, wires and other fixtures and appliances, for conveying electric energy to be used for light, heat, power, telephone and/or other purposes. Said real property is described as follows: тото The East 6 feet see of the Northerly 20 feet of Lot 3, Block 4, CHADBOURNE HEIGHTS, as shown by Map on file in Book 12, pages 11, 12 and 13 of Maps, Records of Riverside 0928 County, California. 99 50**-100** APPVD. BY_ECL DATE 5/19/59 The Grantee, its successors and assigns, and its and their respective agents and employees, shall have the right to trim or top such trees as may endanger or interfere with said electric line, and shall have free access to said electric line and every part thereof, at all times, for the purpose of exercising the rights herein granted. 1N WITNESS WHEREOF, the Grantor... ha..... executed this instrument this 2676 day Signature of Grantor(x): STATE OF CALIFORNIA, 5800<u>-</u>500 COUNTY OF SAN BERNARDINO said State, personally appeared. John T. Salvinger personally known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That he resides in Los Angeles County. and that he was present and saw Eugena K. Williams personally known to......himto be the same person described in and whose name... 18 subscribed to the within and WITNESS my hand and official seal, (Seal) The Mac Merella

Notary Public in and for said County and State

My Commission Expires May 11, 1963